

1 **RESOLUTION NO. _____**
2

3 **A RESOLUTION TO SET APRIL 6, 2021, AS THE DATE OF PUBLIC**
4 **HEARING ON THE REQUEST TO ABANDON A SANITARY SEWER**
5 **EASEMENT, LOCATED WITHIN THE PROPERTY AT 16801 CHENAL**
6 **PARKWAY, IN THE CITY OF LITTLE ROCK, ARKANSAS; AND FOR**
7 **OTHER PURPOSES.**
8

9 **WHEREAS**, a notice has been filed regarding the request to abandon a Sanitary Sewer Easement,
10 located within northeast portion of the property located at 16801 Chenal Parkway, in the City of Little
11 Rock, Arkansas.

12 **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY**
13 **OF LITTLE ROCK, ARKANSAS:**

14 **Section 1.** The hearing on the notice of the request to abandon shall be held at a meeting of the Board
15 of Directors that will start at 6:00 PM on the 6th day of April, 2021, at the Robinson Center, William
16 Grant Still Ballroom, 426 West Markham Street, Little Rock, Arkansas.

17 **Section 2.** The City Clerk is hereby directed to give notice of such hearing in the manner prescribed
18 by law by publication once a week for two (2) consecutive weeks in a newspaper published in Pulaski
19 County, Arkansas, and having a general circulation in the City of Little Rock, Arkansas.

20 **Section 3. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
21 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
22 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
23 effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
24 resolution.

25 **Section 4. Repealer.** All resolutions, bylaws, and other matters inconsistent with this resolution are
26 hereby repealed to the extent of such inconsistency.

27 **ADOPTED: March 16, 2021**

28 **ATTEST:**

APPROVED:

29
30 _____
31 **Susan Langley, City Clerk**

Frank Scott, Jr., Mayor

32 **APPROVED AS TO LEGAL FORM:**

33
34 _____
35 **Thomas M. Carpenter, City Attorney**